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## BIB DATA SHEET

CONFIRMATION NO. 9524

|                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                          |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/774,372                                                                                                                                                                                                                                               | <b>FILING or 371(c) DATE</b><br>02/10/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br><del>940</del> 705 | <b>GROUP ART UNIT</b><br>3625                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>SKY-03-005 |                                             |
| <b>APPLICANTS</b><br>Craig D. Church, Pearl, MS;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/06/2004                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                          |                                             |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/WILLIAM J ALLEN/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>MS      | <b>SHEETS DRAWINGS</b><br>8                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br><del>41</del> 26  | <b>INDEPENDENT CLAIMS</b><br><del>0</del> 5 |
| <b>ADDRESS</b><br>VERIZON<br>PATENT MANAGEMENT GROUP<br>1320 North Court House Road<br>9th Floor<br>ARLINGTON, VA 22201-2909<br>UNITED STATES                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                          |                                             |
| <b>TITLE</b><br>Apparatus, methods, and computer readable medium for determining the location of a portable device in a shopping environment                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                          |                                             |
| <b>FILING FEE RECEIVED</b><br>1406                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                             |